

# 2019 SPARK ENROLLMENT FORM

PLEASE REGISTER BY January 10

Fall Classes begin on Monday, January 14 thru February 22

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Date \_\_\_\_\_

Check here if your contact information has changed and include the new information on the next page.

Check here if you are a **New Member**, please complete your enrollment information on the next page.

## Winter Classes

Membership is required to register for SPARK classes & No-Fee activities.

### Annual Membership

Jan 1, 2019 to Dec 31, 2019 \$40 \$ \_\_\_\_\_  
Members Joining after May 1, 2019 \$20 \$ \_\_\_\_\_

### MONDAY, Jan. 14 thru Feb. 25

- ◆ Early Formation of Political Parties (5 weeks) \$30 \$ \_\_\_\_\_
- ◆ Genealogy (3 weeks) \$25 \$ \_\_\_\_\_
- ◆ Mind and Consciousness in Life, Death and In-between \$30 \$ \_\_\_\_\_

### TUESDAY, Jan. 15 thru Feb. 19

- ◆ Western European Civilization: Post Colonial Africa \$30 \$ \_\_\_\_\_
- ◆ Kansas City Gems (All 6 classes) \$25 \$ \_\_\_\_\_

### ◆ Kansas City Gems (Individual Classes \$5 each)

- (1/15) Stowers Institute \$5 \$ \_\_\_\_\_
- (1/22) Histories, Mysteries, Curiosities \$5 \$ \_\_\_\_\_
- (1/29) Hemingway at Eighteen \$5 \$ \_\_\_\_\_
- (2/5) KC Clay Guild \$5 \$ \_\_\_\_\_
- (2/12) What You Don't Know About the Slave Trade \$5 \$ \_\_\_\_\_
- (2/19) The Buck Stops Here \$5 \$ \_\_\_\_\_

### WEDNESDAY, Jan. 16 thru Feb. 20

- ◆ Western European Civilization: Post-Colonial Africa \$30 \$ \_\_\_\_\_
- ◆ The Big Picture (4 weeks) \$30 \$ \_\_\_\_\_
- ◆ Game "Play" Days (2 weeks) (Starts 2/13) Free \_\_\_\_\_

### THURSDAY, Jan. 17 thru Feb. 21

- ◆ Basics of Buddhism \$30 \$ \_\_\_\_\_
- ◆ Nelson-Atkins Museum Art Tours \$30 \$ \_\_\_\_\_
- ◆ Immigrant or Refugee \$30 \$ \_\_\_\_\_

### FRIDAY Tours

January 18 21c Museum Hotel \$10 \$ \_\_\_\_\_  
February 22 Marr Sound Archives & LaBudde Special Collection \$10 \$ \_\_\_\_\_

### TOTAL COST OF CLASSES & MEMBERSHIP

\$ \_\_\_\_\_

### Winter Chili Lunch

#### SPARK Annual Meeting and Class Preview

Thursday, January 3 11:30 - 2:30

\*Snow date January 10

Central United Methodist Church  
5144 Oak Street, Kansas City, MO

Please RSVP by December 26

Yes, I plan to attend \$15 (\$10 for guest)

# Members attending \_\_\_\_\_ # Guests attending \_\_\_\_\_

### No-Fee Activities (SPARK Membership is Required)

- Thursday Book Club
- Margaret Sturges' Book Club
- Let's Eat Out Group

To register, call or email: uprightj@umkc.edu or 816-500-0744 - You may pay at the event.

### How to donate to SPARK

You may support SPARK with a tax-deductible gift to help recognize our instructors and defray other membership costs. You may include your gift with your membership and/or registration fee. You will receive a confirmation for your gift. **Thank you!** \$ \_\_\_\_\_

Payment Please make checks payable to SPARK

### UMKC-SPARK

4825 Troost Ave. Room 214D  
Kansas City, MO 64110

The SPARK Office will **NOT** be open during regular hours until classes begin, January 14. However, we will post by email or voicemail when the office will be open so you may drop off enrollment forms or pick up parking tags.

- ◆ Printed catalogs will be available in the Testing Center located in the SPARK Office building by December 3. The Testing Center is located at the top of the stairs on the way to SPARK. Their office is open Monday-Friday 8:00- 4:30. You may also leave your enrollment forms in the mailbox on the wall by the SPARK office door. We will be checking it regularly.

- ◆ If you need to contact someone, please contact: Jay or Jodi Upright at 816-500-0744 or uprightj@umkc.edu.

**PARKING TAGS:** (one per day) # tags \_\_\_\_\_ x \$3 \$ \_\_\_\_\_

**Chili Luncheon:** Members \$15 \$ \_\_\_\_\_  
Guests \$10 \$ \_\_\_\_\_

**SPARK Contribution (tax deductible)** \$ \_\_\_\_\_

**Mail me all 2019 Class Catalogs (4)** Total \$8 \$ \_\_\_\_\_  
(Winter, Spring, Summer, Fall)

**Mail me SPARK Newsletters (4)** Total \$2 \$ \_\_\_\_\_  
(Feb., May, Aug., Nov.)

**TOTAL OF ALL ITEMS** \$ \_\_\_\_\_

### FOR OFFICE USE ONLY

**SPARK Sales Receipt #** \_\_\_\_\_

**Check #** \_\_\_\_\_ **Cash \$** \_\_\_\_\_

**COMMENTS:**

## MEMBERSHIP INFORMATION

New Member

Member with change in contact information

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Name tag preference: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email (please print): \_\_\_\_\_

## How did you learn about SPARK?

SPARK member (If you learned about SPARK from one of our members, we would like to thank them with a free parking tag, so please include their name) \_\_\_\_\_

Website  Advertisement  Other \_\_\_\_\_

May we contact you about volunteering for SPARK in one of these capacities?

Class Coordinator  Yes Help with events or activities  Yes

Serve on a Committee  Yes Help with office tasks (mailings, copying etc.)  Yes

## PHOTO RELEASE (You only need to sign this one time)

We would appreciate your permission to use photographs or videos of you taken in SPARK classes and its activities in our brochures, mailings and website.

### Permission to use Photograph

I grant to SPARK (Senior Peers Actively Renewing Knowledge), its representatives and employees, the right to take photographs or videos of me related to SPARK activities. I authorize SPARK, its assignees and transferees to copyright, use and publish the same in print and/or electronically. I agree that SPARK may use such photographs of me with or without my name and for any lawful purpose, including for example, such purpose as publicity, illustration, advertising and web content.

If I wish to rescind or discontinue the permission, I understand I will need to notify the SPARK office by email or written notice. I have read and understand the above.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

**SPARK - Senior Peers Actively Renewing Knowledge**  
**4825 Troost Avenue, Room 214D, Kansas City, MO 64110**  
**Phone 816-235-2870**  
**Email: uprightj@umkc.edu**  
**Website: spark.umkc.edu or search SPARK UMKC**  
**For more information or if you need assistance contact:**  
**J. Upright at 816-500-0744**